MODERN SCHOOL

(Senior Secondary School affiliated to C.B.S.E, New Delhi)
Under: Digamber Jn Society for child Welfare (Regd.)
Plot No. 2, Sector-1, Vaishali (Ghaziabad)

Passport Size
Photograph

Post Applied For : _____

General Information

∗ **Name of the Applicant** : _____

∗ **Date of Birth** : _____

∗ **Father's/ Husband's Name** : _____

∗ **Address** : _____

∗ **Contact No.** : (R) _____

(Mob) _____

∗ **E-mail ID** : _____

∗ **Marital Status** : Single/ Married

∗ **Educational Qualification** : _____

Spouse Details

∗ **Spouse Name** : _____

∗ **Educational Qualification** : _____

∗ **Phone** : _____

Details Of Children

∗ **Number Of Children** : _____

∗ **Son/Daughter** _____ Age : _____

_____ Age: _____

_____ Age: _____

Class/ Degree	Year Of Passing	Board/University	School/College/ Univ. (Name)	%age

CTET/STET Yes/NO :_____if Yes Qualified for Primary/Elementary _____

Experience Details

Name of School/ Institution	Designation & Assignments	From	To	Subject/ Classes Taught	Reason For Leaving	Experience Certificate is Available

* **Total work experience (in years) :**

    Teaching   : _____ Administration:_____ Any other :_____
* **.Present Salary   : _____**
* **Salary Expected : _____**
* **Hobbies   :_____**
* **Your Contribution to the school other than teaching if you are selected**

_____

_____

SEMINAR/WORKSHOP/INSET ATTENDED

SEMINAR/WORKSHOP/INSET ATTENDED	Conducted By	Description

* **Achievement in Sports/Dance/Music or any other :**
_____

_____

1. **What is your View on Work Ethics ?**

_____

_____

_____

_____

2. **You have chosen Teaching Profession because :**

_____

_____

_____

_____

3. **Challenges Faced by teachers these days in dealing with students:**

_____

_____

_____

_____

4. **What is your view on Education :**

_____

_____

_____

_____

5. **How do you define Corporal punishment**

_____

_____

_____

_____

If applied for Pre-Nursery /NTT

6. **Your method of Teaching**

_____

_____

_____

_____

If Applied for PGT

Subject Result in %

AISSCE :_____Highest Marks Obtained _____

AISSE :_____ Highest Marks Obtained _____

Steps to improve Communication in English:

_____

_____

_____

_____

∗ **Mention the notice period required if selected _____**

References (if available)
1._____

2. _____

Declaration:

I hereby declare all the above information provided is best of my knowledge and belief. In the event of any information or part of it being found false or incorrect before or after the interview or appointment, action can be taken against me by the School and my candidature/ appointment shall automatically stand cancelled/ terminated

Place **: _____**

Date **: _____**

(Full Signature of the Applicant) : _____

FOR OFFICE USE ONLY

Short listed for interaction/Demo/Interview on : _____

Date: **Principal**