

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | MODERN SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2131248 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60556 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PLOT NO.2, SECTOR- 1, VAISHALI, GHAZIABAD, UTTAR PRADESH - 201012 |
| 5 | PRINCIPAL NAME | SONU KUNDRA |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. (Chemistry), B.Ed |
| 7 | SCHOOL EMAIL ID | MODERNSCHOOLVAISHALI@YAHOO.CO.IN |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9868001576 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://modernschoolvaishali.com/pdf/md/affiliation-certificate.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://modernschoolvaishali.com/pdf/md/soceity%20paper.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://modernschoolvaishali.com/pdf/md/state%20noc%202.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://modernschoolvaishali.com/pdf/md/1%20to%205%20recigonitation-certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://modernschoolvaishali.com/pdf/md/fire%20safety%201.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://modernschoolvaishali.com/pdf/md/fire%20safety%201.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://modernschoolvaishali.com/pdf/md/NBCL%20BACK.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://modernschoolvaishali.com/pdf/md/water.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://modernschoolvaishali.com/pdf/md/fee%20structure%20for%20admission%20msv.pdf |

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|---|--|---|
| 2 | ANNUAL ACADEMIC CALENDER | https://modernschoolvaishali.com/pdf/annualacademiccalendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://modernschoolvaishali.com/pdf/md/school-management-committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://modernschoolvaishali.com/pdf/md/school-management-committee.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://modernschoolvaishali.com/pdf/md/BOARD%20RESULT%20AND%20TEACHERS%20DETAIL.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------------|
| 1 | PRINCIPAL | SONU KUNDRA |
| 2 | TOTAL NO. OF TEACHERS | 53 |
| | PGT | 12 |
| | TGT | 20 |
| | PRT | 19 |
| 3 | TEACHERS SECTION RATIO | 1:30 |
| 4 | DETAILS OF SPECIAL EDUCATOR | DEEKSHA PANDEY |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | AKANSHA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 101 | 101 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 135 | 135 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6001.05 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 55 & 36 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 72 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 24 |
| 6 | NO. OF BOYS TOILETS | 24 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/channel/UCPWBE70Q9IWIWIKZyX3iCWp1g |